

**COMMISSION MEETING AGENDA**

Monday, June 15, 2015 7:00 P.M.  
PARK HILL COMMUNITY HALL ROOM

1. CALL TO ORDER AND ATTENDANCE
2. ADDED AGENDA ITEMS
3. MEETING MINUTES: Regular Meeting May 18, 2015  
Special Meeting May 27, 2015
4. PUBLIC COMMENTS
5. LEGISLATIVE BILLS AND COMMUNICATIONS:
6. FINANCIAL REPORTS: May 2015
7. REPORT OF FIRST SELECTMAN
8. REPORT OF THE TENANT ASSOCIATION BOARD
9. REPORT OF THE RSC
10. REPORT OF THE EXECUTIVE DIRECTOR
11. POLICIES AND PROCEDURES
12. OLD BUSINESS
  - A. 7 Acres \*
  - B. PILOT \*
13. NEW BUSINESS
14. PUBLIC COMMENT
15. EXECUTIVE SESSION
  - A. 2015/2016 Management Plan
16. ADJOURNMENT

\*Starred items may not be discussed, and will remain on agenda pending receipt of additional information.